



## Questions:

1. What does it mean if our egos are intended to serve the center, not to be the center? How does that affect our relationship with creation?
2. Sonsiris's poem asserts that one way the cosmos speaks is through our physical existence. Pierre Teilhard de Chardin said, "We are not human beings having a spiritual experience; we are spiritual beings having a human experience." How would you describe the nature of our relationship with creation?
3. How might your faith inform your attitudes and actions relative to environmental justice?
4. If creation is a self-revelation of God how does that shape our relationship to it? What are some ways we are disconnected from creation? How might we reconnect?
5. What does it mean if God is an active partner in creation? What part does the Earth play in that partnership? What part do we play?

## EPISODE TITLE: "Fecundity"

On Earth As It Is In Heaven, Episode 3

### Featured Guest: **Kit Evans**

Argrow Kitnequa ("Kit") Evans grew up in Mebane, North Carolina and in the African Methodist Episcopal Church, in which her mother served as a minister. Kit graduated from the University of North Carolina in Chapel Hill. She taught special education in Washington, DC for two years while earning an MA in teaching at Trinity University. Kit continued her education receiving an MA in Social Justice and Community Development. She served as a peer outreach educator for the AIDS Projects of Southern Vermont before joining the US Peace Corps as a community development worker and being sent to the Caribbean. During the healing period that followed a sexual assault there, she became a motivational speaker for the National Association of Students Against Violence Everywhere and also decided upon seminary. She chose PSR after attending a Ministry as Vocation conference on campus.

### Featured Guest: **Sonsiris Tamayo-Dewitt**

Sonsiris brings a spirit of wholeness to her healing arts. She is a champion for social justice and will tenaciously defend a cause or speak out for the voiceless. She is a gifted preacher and poet who empowers others to express themselves critically and creatively by modeling freedom and joy in a safe and loving environment. ~Linda Fraser, EdM, SPHR

### **Pneuma Divina Scripture: Genesis 1:9-13**

And God said, 'Let the waters under the sky be gathered together into one place, and let the dry land appear.' And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. Then God said, 'Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it.' And it was so. The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. And there was evening and there was morning, the third day.

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