



Questions:

1. How might resistance be important in your daily and spiritual life?
2. What are some differences in assessing internal and external ground conditions?
3. How do you listen for the voice of God? What has been the result?
4. How does prayer work as a response to longing?
5. Why might asking for God's presence seem like a dangerous choice? Is it?
6. What other people or communities may feel they have been separated from God?
7. What do you hear in the finely-powered silence?

EPISODE TITLE: "Isaiah"

Wait Training, Episode 1

Featured Guest: Greg Glover

I want to serve a church that is passionate about the gospel. I use technology imaginatively in preaching. God has blessed me with a PhD in Bible, equipping me especially for the ministry of teaching. Over ten years of ministry in a congregation I have taken skills that were developed for the classroom (extensive training in biblical languages and exegesis) and have augmented them with a love for the people of God and a desire to follow the leading of the Spirit. This combination greatly enhances my preaching. I love nothing better than interpreting the Word and Sacrament in ways that feed and build up the body of Christ for mission in the world. My experience in executive (strategic planning, budget) and administrative capacities (coordinating work of staff and volunteers) serve the church well.

Pneuma Divina Scripture: Isaiah 40:1-5, 64:1-9

40 Comfort, O comfort my people,
says your God.
² Speak tenderly to Jerusalem,
and cry to her
that she has served her term,
that her penalty is paid,
that she has received from the Lord's hand
double for all her sins.

³ A voice cries out:
'In the wilderness prepare the way of the
Lord,
make straight in the desert a highway for
our God.
⁴ Every valley shall be lifted up,
and every mountain and hill be made low;
the uneven ground shall become level,
and the rough places a plain.
⁵ Then the glory of the Lord shall be re-
vealed,
and all people shall see it together,
for the mouth of the Lord has spoken.'

64 O that you would tear open the heavens
and come down,
so that the mountains would quake at
your presence—
² as when fire kindles brushwood
and the fire causes water to boil—
to make your name known to your adver-
saries,
so that the nations might tremble at your

presence!
³ When you did awesome deeds that we did
not expect,
you came down, the mountains quaked at
your presence.
⁴ From ages past no one has heard,
no ear has perceived,
no eye has seen any God besides you,
who works for those who wait for him.
⁵ You meet those who gladly do right,
those who remember you in your ways.
But you were angry, and we sinned;
because you hid yourself we transgressed.
⁶ We have all become like one who is un-
clean,
and all our righteous deeds are like a filthy
cloth.
We all fade like a leaf,
and our iniquities, like the wind, take us
away.
⁷ There is no one who calls on your name,
or attempts to take hold of you;
for you have hidden your face from us,
and have delivered us into the hand of
our iniquity.
⁸ Yet, O Lord, you are our Father;
we are the clay, and you are our potter;
we are all the work of your hand.
⁹ Do not be exceedingly angry, O Lord,
and do not remember iniquity for ever.
Now consider, we are all your people.