



Questions:

1. What stood out for you from Acts 17: 22-31?
2. What do you love about your faith? How would you share that with someone of a different faith?
3. As Christians, how might we live into the distinctness of a faith based in weakness and humility instead of power and strength?

EPISODE TITLE: “Areopagus to Aerospace”

The Faith of Jesus in a Pluralistic World, Episode 5b

Featured Guest: Brian McLaren

Brian D. McLaren is an author, speaker, activist, and networker among innovative Christian leaders. His dozen-plus books include *A New Kind of Christianity*, *A Generous Orthodoxy*, *Naked Spirituality*, and *Why Did Jesus, Moses, the Buddha, and Mohammed Cross the Road?* He and his wife, Grace, live in Florida and have four adult children and four grandchildren. He’s an avid wildlife and outdoors enthusiast. His newest book, *We Make the Road by Walking*, is available now.

Pneuma Divina Scripture: Acts 17: 22-31

22 Then Paul stood in front of the Areopagus and said, ‘Athenians, I see how extremely religious you are in every way. ²³For as I went through the city and looked carefully at the objects of your worship, I found among them an altar with the inscription, “To an unknown god.” What therefore you worship as unknown, this I proclaim to you. ²⁴The God who made the world and everything in it, he who is Lord of heaven and earth, does not live in shrines made by human hands, ²⁵nor is he served by human hands, as though he needed anything, since he himself gives to all mortals life and breath and all things. ²⁶From one ancestor he made all nations to inhabit the whole earth, and he allotted the times of their existence and the boundaries of the places where they would live, ²⁷so that they would search for God and perhaps grope for him and find him—though indeed he is not far from each one of us. ²⁸For “In him we live and move and have our being”; as even some of your own poets have said, “For we too are his offspring.” ²⁹Since we are God’s offspring, we ought not to think that the deity is like gold, or silver, or stone, an image formed by the art and imagination of mortals. ³⁰While God has overlooked the times of human ignorance, now he commands all people everywhere to repent, ³¹because he has fixed a day on which he will have the world judged in righteousness by a man whom he has appointed, and of this he has given assurance to all by raising him from the dead.’

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