



Questions:

1. What verse or phrase in Corinthians 7: 10-15 stands out to you?
2. Jacqueline indicates the book of Leviticus was written by priests who wanted to provide order to a world in chaos. Does that influence your view of prohibitions of same sex relations in Leviticus 18:22 and 20:13? Why or why not?
3. In looking at Leviticus, how does the sense of ordering society for stability effect your thinking on its same sex relationship prohibitions? Is there a state or status change happening in you or your community?

EPISODE TITLE: “The Coherent and the Contingent”

For the Love of God, Episode 2

Featured Guest: Jacqueline E. Lapsley

She is associate professor of Old Testament at Princeton Theological Seminary. She earned her M.A. from the University of North Carolina at Chapel Hill, her M.Div. from Princeton Seminary, and her Ph.D. from Emory University. She is interested in literary readings of Old Testament narratives, the prophet Ezekiel, Old Testament ethics, and theological anthropology in the Old Testament. Her courses cover sin and salvation in the Old Testament, women in Old Testament narratives, and Old Testament ethics.

Pneuma Divina Scripture: 1 Corinthians 7: 10-15

10 To the married I give this command—not I but the Lord—that the wife should not separate from her husband ¹¹(but if she does separate, let her remain unmarried or else be reconciled to her husband), and that the husband should not divorce his wife.¹² To the rest I say—I and not the Lord—that if any believer has a wife who is an unbeliever, and she consents to live with him, he should not divorce her. ¹³And if any woman has a husband who is an unbeliever, and he consents to live with her, she should not divorce him. ¹⁴For the unbelieving husband is made holy through his wife, and the unbelieving wife is made holy through her husband. Otherwise, your children would be unclean, but as it is, they are holy. ¹⁵But if the unbelieving partner separates, let it be so; in such a case the brother or sister is not bound. It is to peace that God has called you.

Pneuma Divina Scripture: Leviticus 18: 22

²²You shall not lie with a male as with a woman; it is an abomination.

Pneuma Divina Scripture: Leviticus 20:13

¹³If a man lies with a male as with a woman, both of them have committed an abomination; they shall be put to death; their blood is upon them.

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